



## **TRANSPORTATION COMMISSION MEETING**

City Council Chambers, 33 East Broadway Avenue Meridian, Idaho

Monday, August 03, 2020 at 3:30 PM

---

All materials presented at public meetings become property of the City of Meridian. Anyone desiring accommodation for disabilities should contact the City Clerk's Office at 208-888-4433 at least 48 hours prior to the public meeting.

---

### **Agenda**

#### **VIRTUAL MEETING INSTRUCTIONS**

Limited seating is available at City Hall Consider joining the meeting virtually:

<https://us02web.zoom.us/j/86483049591>

To call in: 1-669-900-6833

Webinar ID: 864 8304 9591

#### **ROLL-CALL ATTENDANCE**

<input type="checkbox"/> David Ballard	<input type="checkbox"/> Luke Cavener, Ex-Officio
<input type="checkbox"/> David McKinney	<input type="checkbox"/> Shawn Martin, Ex-Officio
<input type="checkbox"/> Ryan Lancaster	<input type="checkbox"/> Toni Tisdale, Ex-Officio
<input type="checkbox"/> Walter Steed	<input type="checkbox"/> Ian Updike, Ex-Officio
<input type="checkbox"/> Tracy Hopkins	<input type="checkbox"/> Alissa Tayson, Ex-Officio
<input type="checkbox"/> Stephen Lewis	<input type="checkbox"/> Justin Price, Ex-Officio
<input type="checkbox"/> Jared Smith	
<input type="checkbox"/> Tom LeClaire	
<input type="checkbox"/> Joseph Leckie	

#### **ADOPTION OF AGENDA**

#### **APPROVAL OF MINUTES**

1. July 6th, 2020

#### **OLD BUSINESS**

2. Transportation Projects Update
3. Subcommittee Update on the Future Role of the Transportation Commission

#### **NEW BUSINESS**

4. Meridian Police Department Update
5. Golf Carts and All-Terrain Vehicles on Public Streets

6. US 20/26 Cross-Section and Residential Noise Mitigation Request
7. Eagle, Amity to Victory Design
8. ACHD DRAFT 2021-2025 Integrated Five-Year Work Plan
9. September Meeting Status
10. Staff Communications

**FUTURE MEETING TOPICS**

11. Harvest Transit Service
12. Signs in City Ordinances
13. Downtown Alleyways (OCT)
14. The Comprehensive Plan and Master Mobility Map Components
15. Main/King Crosswalk

**NEXT MEETING - September 9, 2020**

**ADJOURNMENT**